

ST. NICHOLAS HURST PARISH COUNCIL

Clerk: Mr. R. Wardle, D.M.A., F.C.I.S., M.C.M.I.,
Glenrocques, 52 Altwood Road, Maidenhead, Berkshire, SL6 4PZ
Telephone/Fax: (01628) 628485

4th May, 2007

TO: **The Chairman and Members of the Parish Council**

Notice is hereby given that the Annual Parish Meeting will be held in the Small Village Hall, School Road, Hurst, at 7.30 p.m., on Monday the 14th May, 2007.

The Meeting will be followed by the Annual Meeting of the Council.

ROBERT WARDLE
Clerk

ANNUAL PARISH MEETING

AGENDA

- 1. APOLOGIES FOR ABSENCE.**
- 2. CHAIRMAN'S ANNUAL REPORT.**
(Copies available at the Meeting).
- 3. PUBLIC DISCUSSION.**

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ANNUAL MEETING OF THE PARISH COUNCIL

AGENDA

- 1. ELECTION OF CHAIRMAN.**
- 2. ELECTION OF VICE-CHAIRMAN.**
- 3. APOLOGIES FOR ABSENCE**
- 4. TO RECEIVE THE MINUTES OF THE MEETING OF COUNCIL
HELD ON 2nd April, 2007 (to follow)**
- 5. MATTERS ARISING FROM THE LAST MEETING**

**At this point in the meeting, parishioners of St. Nicholas Hurst are invited
to participate by raising points of common interest in the**

PUBLIC FORUM

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- 6. APPOINTMENT OF COMMITTEES:-**
 - i. Allotments, Playing Fields and Pond
 - ii. Footpaths and Rights of Way

7. **APPOINTMENT OF REPRESENTATIVES TO OUTSIDE BODIES:-**
 - i. Village Halls
 - ii. Police Interface
 - iii. Campaign against Waste
 - iv. Wokingham District Association of Local Councils
 - v. Parish Web Site Co-ordinator
 - vi. Campaign to Protect Rural England
8. **TO APPOINT INTERNAL/EXTERNAL AUDITORS**
9. **AUTHORITY TO SIGN CHEQUES**
10. **PLANNING APPLICATIONS.** (See attached list)
11. **PROVISION FOR YOUNG PEOPLE IN THE PARISH**
(Report on latest position)
12. **NEW CODE OF CONDUCT FOR MEMBERS** (attached)
13. **MAINTENANCE OF PLAYING FIELDS**
14. **CORRESPONDENCE**
 - (a) RoSPA – International Play Safety Conference 14 June 2007
 - (b) SLCC – Regional Conference Binfield 27th June, 2007
 - (c) To report on other correspondence received
15. **FINANCE**
To approve the accounts. (Details to be circulated at the Meeting)
16. **REVIEW OF CLERK'S EXPENSES**
17. **INFORMATION REPORTS**

Next Meeting 25th June, 2007