

ST. NICHOLAS HURST PARISH COUNCIL

Clerk: Mr. R. Wardle, D.M.A., F.C.I.S., M.C.M.I.,
Glenrocques, 52 Altwood Road, Maidenhead, Berkshire, SL6 4PZ
Telephone/Fax: (01628) 628485

12th May, 2006

TO: **The Chairman and Members of the Parish Council**

Notice is hereby given that the Annual Parish Meeting will be held in the Small Village Hall, School Road, Hurst, at 7.30 p.m., on Monday the 22nd May, 2006.

The Meeting will be followed by the Annual Meeting of the Council.

ROBERT WARDLE
Clerk

ANNUAL PARISH MEETING

AGENDA

- 1. APOLOGIES FOR ABSENCE.**
- 2. CHAIRMAN'S ANNUAL REPORT.**
(Copies available at the Meeting).
- 3. PUBLIC DISCUSSION.**

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ANNUAL MEETING OF THE PARISH COUNCIL

AGENDA

- 1. ELECTION OF CHAIRMAN.**
- 2. ELECTION OF VICE-CHAIRMAN.**
- 3. APOLOGIES FOR ABSENCE**
- 4. TO RECEIVE THE MINUTES OF THE MEETING OF COUNCIL
HELD ON 10th April, 2006**
- 5. MATTERS ARISING FROM THE LAST MEETING**

**At this point in the meeting, parishioners of St. Nicholas Hurst are invited
to participate by raising points of common interest in the**

PUBLIC FORUM

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- 6. APPOINTMENT OF COMMITTEES:-**
 - i. Allotments, Playing Fields and Pond**
 - ii. Footpaths and Rights of Way**

7. **APPOINTMENT OF REPRESENTATIVES TO OUTSIDE BODIES:-**
 - i. Village Halls
 - ii. Police Interface
 - iii. Campaign against Waste
 - iv. Wokingham District Association of Local Councils
 - v. Parish Web Site Co-ordinator
 - vi. Campaign to Protect Rural England
8. **TO APPOINT INTERNAL/EXTERNAL AUDITOR**
9. **AUTHORITY TO SIGN CHEQUES**
10. **PLANNING APPLICATIONS.** (See attached list)
11. **SOUTH EAST PLAN CONSULTATION**
12. **PROVISION FOR YOUNG PEOPLE IN THE PARISH**
(Report on latest position)
13. **COMMUNITY ORCHARD** (Report on latest position)
14. **MOTIONS FOR BALC AGM**
15. **CORRESPONDENCE**
 - (a) RoSPA – Annual Inspection of Children’s Play Equipment
(Report circulated)
 - (b) Readibus – Grant. AGM 22 June 2006
 - (c) Keep Mobile – Grant
 - (d) Berkshire County Blind Society - Grant
 - (e) To report on other correspondence received
16. **FINANCE**
To approve the accounts. (Details to be circulated at the Meeting)
17. **INFORMATION REPORTS**